

# OWNERS OF REAL ESTATE AND RECORDS OF TRANSFERS

FOR CLAY

COUNTY, INDIANA

MARCH 1, 1975 TO MARCH 1, 1977

| PROPERTY OWNERS(S)<br>A   | LEGAL DESCRIPTION<br>OR<br>NAME OF ADDITION<br>B   | SECTION<br>IN-LOT<br>C | TOWNSHIP<br>OUT-LOT<br>D | RANGE<br>BLOCK OR SQUARE<br>E | DITCH<br>ACRES<br>F | VALUE<br>OF<br>LAND<br>AND<br>LOTS<br>G | VALUE<br>OF<br>IMPROVE-<br>MENTS<br>H | ADDITIONAL<br>IMPROVEMENTS |                    |    |
|---|--|------------------------|--------------------------|-------------------------------|---------------------|---|---------------------------------------|----------------------------|--------------------|----|
|   |  |                        |                          |                               |                     |   |                                       | VALUE<br>I                 | YEAR<br>ADDED<br>J |    |
|   |  |                        |                          |                               |                     |   |                                       |                            |                    | 1  |
|   |  |                        |                          |                               |                     |   |                                       |                            |                    | 2  |
|   |  |                        |                          |                               |                     |   |                                       |                            |                    | 3  |
|   |  |                        |                          |                               |                     |   |                                       |                            |                    | 4  |
|   |  |                        |                          |                               |                     |   |                                       |                            |                    | 5  |
| 007-00366-02<br>TRUSTEES ZION UNITED CHURCH<br>OF CHRIST OF PERRY TWP<br>RR 1<br>CLAY IN 47846  | PT W 1/2 SW SE 34-11-7 1A<br><br>FROM: JACKSON, HERBERT<br>XFR DATE: 08/16/94                                |                        |                          |                               |                     | 200<br>670                              | 0                                     |                            |                    | 6  |
|   |  |                        |                          |                               |                     |   |                                       |                            |                    | 7  |
| 007-00079-01<br><br>Tucker Andrew W F & Jacinda L   | PT SE NW   | 1                      | 11                       | 7                             | 21.615A             |   |                                       |                            |                    | 8  |
|   |  |                        |                          |                               |                     |   |                                       |                            |                    | 9  |
| 007-00365-00<br>Tucker, Frances A. F. + Randall J.<br>Co-Trustees of Frances A. F. Tucker<br>Rev Trust                                | NW<br>Pt NW  | NE<br>NE               |                          |                               | 39<br>1             | 39<br>16930                             | -                                     |                            |                    | 10 |
|   |  |                        |                          |                               |                     |   |                                       |                            |                    | 11 |
|   |  |                        |                          |                               |                     |   |                                       |                            |                    | 12 |
| QCD 7/20/90 9/5/94<br>007-00323-00<br>TUCKER, RANDALL J. ETUX<br>RR 1 BOX 140<br>CLAY CITY IN 47841<br>Randall & Frances Co. Trustees | E 1/2 NW 12-11-7 74.35A<br><br>FROM: HILLMAN, NORMAN MCLEAN, ETUX<br>XFR DATE: 10/15/91 MAP NO: 007-00323-00 |                        |                          |                               |                     | 0<br>10830                              | 0                                     |                            |                    | 13 |
|   |  |                        |                          |                               |                     |   |                                       |                            |                    | 14 |
| 007-00079-00<br><br>Tucker Frances A. (Frances A F Tucker)<br>Revocable Trust   | PT SE NW   | 1                      | 11                       | 7                             | 21.615A             |   |                                       |                            |                    | 15 |
|   |  |                        |                          |                               |                     |   |                                       |                            |                    | 16 |
|   |  |                        |                          |                               |                     |   |                                       |                            |                    | 17 |
|   |  |                        |                          |                               |                     |   |                                       |                            |                    | 18 |
|   |  |                        |                          |                               |                     |   |                                       |                            |                    | 19 |
| QCD 7/20/90 9/5/94<br>007-00324-00<br>TUCKER, RANDALL J. ETUX<br>RR 1 BOX 140<br>CLAY CITY IN 47841<br>Randall & Frances Co. Trustees | PT E 1/2 SW 1-11-7 79.20A<br><br>FROM: HILLMAN, NORMAN MCLEAN<br>XFR DATE: 10/15/91 MAP NO: 007-00324-00     |                        |                          |                               |                     | 0<br>14770                              | 0                                     |                            |                    | 20 |
|   |  |                        |                          |                               |                     |   |                                       |                            |                    | 21 |
|   |  |                        |                          |                               |                     |   |                                       |                            |                    | 22 |
|   |  |                        |                          |                               |                     |   |                                       |                            |                    | 23 |